

# ALLOCATION COMMITTEE

## Agenda

11:00 A.M.

Thursday, February 2, 2023

District Office 31717 United Avenue, Pueblo Colorado 81001

**Zoom Meeting:** <https://us02web.zoom.us/j/83894705107> Meeting ID: 838 9470 5107

One tap mobile: +17193594580,,83894705107#

Dial by your location: +1 719 359 4580 Meeting ID: 838 9470 5107

*Meeting Room will open 15 minutes prior to scheduled time*

- I. Call Meeting to Order**
- II. Establishment of Quorum**
- III. Introduction of Visitors**
- IV. Committee Members:**

Andy Colosimo – Chairman, Howard “Bub” Miller – Vice-Chairman  
Matt Heimerich, Tom Goodwin, Alan Hamel, Curtis Mitchell, Bill Long, and Jim Broderick
- V. Approval of Minutes:**
  - A. Thursday, November 10, 2022
- VI. Presentations:**
  - A. Fryingpan-Arkansas Project Water Supply Outlook – Garrett Markus
  - B. Agricultural Project Water Carryover Storage Pilot Project – Garrett Markus
- VII. Action Items:**
- VIII. Information Items:**
- IX. Other Business:**
  - A. Next Meeting
- X. Adjourn**